

***Default/Background Page Pertaining to 01JUN18 - 30JUN18***

| <b>Notice</b>  |
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| URBAN MINORITY ALCOHOLISM AND DRUG ABUSE OUTREACH PROGRAM (3319) |
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| This Provider has no claims in the Macsis System                 |
| received during the time frame in question.                      |
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| Any and all follow-up questions or inquiries should              |
| go to your respective County Board.                              |